

Message Text

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ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-07 AID-01 NSC-06 SSO-00

NSCE-00 (ISO) W
----- 095391

O 181713Z JUN 75

FM AMEMBASSY LONDON
TO SECSTATE WASHDC IMMEDIATE 2101
INFO AMCONSUL EDINBURGH

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E.O. 11652: N/A
TAGS: OREP (MURPHY, JOHN)
SUBJECT: CODEL MURPHY

REF: STATE 133044, 137602

1. SCOTTISH INFORMATION OFFICE (SIO), DEPARTMENT OF ENERGY AND BRITISH PETROLEUM OFFICIALS HAVE BEEN EXTREMELY COOPERATIVE IN WORKING OUT SCHEDULE ALONG LINES SUGGESTED BY CODEL. SIO HAS GRACIOUSLY OFFERED TO MAKE AVAILABLE MR. DAVID KAY AS ESCORT FOR SCOTTISH PORTION OF TRIP. (PLEASE INFORM ROBERT KNECHT, NOAA.)

2. SCHEDULE WHICH FOLLOWS IS SUBJECT TO MINOR MODIFICATIONS:

JUNE 27

7:30 A.M. ARRIVE HEATHROW PA 106
10:30-12 NOON EMBASSY BRIEFING
FREE REMAINDER OF DAY

JUNE 28

10:30 A.M. DEPART LONDON VIA BEA 5674
11:40 A.M. ARRIVE EDINBURGH
12:30-2:30 P.M. WORKING LUNCH WITH SCOTTISH OFFICE
OFFICIALS
3:00-6:00 P.M. BP CONDUCTED VISIT TO GRANGEMOUTH
AND DALMENY BY MOTORCOACH

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JUNE 29

AM OPEN
PM MOTORCOACH TRIP TO METHIL STEEL PLAT-
FORM CONSTRUCTION SITE; PROCEED BY BUS
TO ABERDEEN

JUNE 30

MEETINGS BEING ARRANGED WITH LORD PROVOST OF ABERDEEN,
REGIONAL AND DISTRICT COUNCILS (PLANNING AUTHORITIES),
SCOTTISH TRAWLER'S ASSOCIATION, NORTHEAST SCOTLAND DE-
VELOPMENT AUTHORITY. VISIT TO ABERDEEN HARBOR, FISH
MARKET.

JULY 1

8:45-9:30 A.M. BP BRIEFING ON ITS NORTH SEA ACTIVITIES
10:00-12 NOON CHARTER OVERFLIGHT OF BP FORTIES FIELD
AND OTHER OFFSHORE INSTALLATIONS
12:15 P.M. DEPART FOR PETERHEAD
1:00-2:30 P.M. LUNCH HOSTED BY PETERHEAD OIL SERVICE
COMPANIES (PALACE HOTEL)
2:30-5:00 P.M. VISIT ABERDEEN SERVICE COMPANY AND/OR
ARUNTA LTD. FACILITIES; RETURN TO
ABERDEEN

7:30 P.M. DINNER HOSTED BY BP (SKEAN DHU HOTEL)

JULY 2

10:55 A.M. DEPART ABERDEEN VIA BEA 8315
12:15 P.M. ARRIVE HEATHROW
1:30-2:30 P.M. LUNCH (OPEN)
3:00-5:00 P.M. MEETINGS WITH DEPARTMENT OF ENERGY
OFFICIALS
5:30-6:30 P.M. MINISTERIAL RECEPTION AT DEPARTMENT OF
ENERGY

3. HOTEL RESERVATIONS HAVE BEEN BOOKED AS FOLLOWS:
LONDON: CHURCHILL HOTEL FOR NIGHTS OF JUNE 27 AND JULY
2. RATE IS \$52.50 PER TWIN AND \$43 PER SINGLE. SINCE
PARTY IS ARRIVING EARLY AM JUNE 27, OCCUPANCY OF ROOMS
WILL NOT BE POSSIBLE BEFORE 12 NOON TO 1:00 P.M. UNLESS
BOOKED FROM PREVIOUS EVENING. EMBASSY STRONGLY RECOM-
MENDS BOOKING FROM JUNE 26. PLEASE ADVISE ASAP IF AGREE-
ABLE. ALSO PLEASE ADVISE WHETHER CODEL WISHES TO RESERVE
SMALL CONTROL ROOM AT CHURCHILL FOR CASHIER, MISCELLANE-
OUS FACILITIES.

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EDINBURGH: NORTH BRITISH HOTEL FOR NIGHT OF JUNE 28.
RATES ARE \$58.00 PER TWIN AND \$34.00 PER SINGLE.
ABERDEEN: SKEAN DHU FOR NIGHTS OF JUNE 29, 30 AND
JULY 1. RATES ARE \$31.00 PER TWIN AND \$24.84 PER SINGLE.

4. CODEL (27 PERSONS) IS BOOKED LONDON/EDINBURGH ON BE
5674 ON JUNE 28 AND ABERDEEN/LONDON ON BE 8315 ON JULY 2
AS NOTED PARA 2 ABOVE. REQUEST THAT TICKETS BE OBTAINED

IN WASHINGTON AND ENDORSED FOR THESE FLIGHTS.

RICHARDSON

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ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-07 NSC-06 AID-01 SSO-00

NSCE-00 /026 W

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O 181713Z JUN 75

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 2102

INFO AMCONSUL EDINBURGH

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5. TRANSPORTATION BY AIR CHARTER: AIR ANGLIA CHARTER OF FOKKER FRIENDSHIP (44 SEATS) CAN BE OBTAINED FOR JULY 1 BP FORTIES FIELD OVERFLIGHT FOR POUNDS 300 PER HOUR (ROUGHLY \$2.30 TO POUND). TRIP SHOULD TAKE NO MORE THAN TWO TO TWO AND A HALF HOURS. IN ADDITION TO CODEL, SEATS WILL BE NEEDED FOR AT LEAST TWO BP REPRESENTATIVES AND SIO ESCORT. ONLY ALTERNATIVE IS TO HIRE TWO TRILANDERS (15 SEATS EACH) AT ALL-IN COST OF POUNDS 740 OR ROUGHLY SAME COST AS FRIENDSHIP. DISADVANTAGE IS ALMOST NON-EXISTENT COMMUNICATION IN TRILANDER. EMBASSY STRONGLY RECOMMENDS AUTHORIZATION TO BOOK FRIENDSHIP SOONEST IN-ASMUCH AS NO SUITABLE ALTERNATIVE PRESENTLY AVAILABLE.

6. TRANSPORTATION BY MOTORCOACH:

SIO AND EMBASSY RECOMMEND CODEL AUTHORIZE BOOKING OF MOTORCOACH FOR SCOTTISH PORTION OF TRIP AS FOLLOWS:

JUNE 28: PICK UP FROM EDINBURGH AIRPORT, POUNDS 10.

AFTERNOON TOUR OF GRANGEMOUTH AND DALMENY,
POUNDS 4 PER HOUR

JUNE 29-JULY 2: POUNDS 38 PER DAY FOR FOUR DAYS

7. SPECIFIC COMMENTS ON PROPOSED SCHEDULE ARE:

JUNE 27: IN VIEW OF EARLY AM ARRIVAL, EMBASSY DOES NOT ADVISE SCHEDULING OF OFFICIAL APPOINTMENTS BEYOND EMBASSY BRIEFING.

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JUNE 28: SIO AND FCO INFORM US THAT WORKING LUNCH HAD NOT BEEN ARRANGED FOR BY BRITISH EMBASSY IN WASHINGTON. SIO IS ATTEMPTING TO ARRANGE WITH HIGH LEVEL OFFICIALS OF SCOTTISH OFFICE.

JUNE 29: SIO IS ATTEMPTING TO ARRANGE METHIL VISIT DESPITE GENERALLY STRICT SCOTTISH OBSERVANCE OF SABBATH. SUNDAY MORNING IS FREE FOR CHURCH-GOING OR SIGHT-SEEING. SINCE METHIL IS NORTH OF EDINBURGH, FOLLOW ON MOTORCOACH RIDE TO ABERDEEN IS BEST MEANS OF TRANSPORT. THERE IS NOTHING OF INTEREST TO SEE AT ARDYNE POINT AT THIS TIME.

JUNE 30: DETAILED SCHEDULE WILL BE SUBMITTED ASAP. IF STENOGRAPHER NOT AVAILABLE, WILL TAPE RECORDER SERVE PURPOSE FOR RECORDING MEETINGS WITH LOCAL OFFICIALS?

JULY 1: SCHEDULING IS GREATLY SIMPLIFIED BY HAVING LUNCH RATHER THAN DINNER IN PETERHEAD.

JULY 2: DEPARTMENT OF ENERGY OFFICIALS PREFER SEPARATE SESSION WITH CODEL IN ACCORDANCE WITH CUSTOMARY HMG PRACTICE. EMBASSY IS ATTEMPTING WITHIN TIME AVAILABLE TO ARRANGE FOR MEETINGS WITH BRITISH PARLIAMENTARIANS.

JULY 3: DOES CODEL PLAN DEPART FOR WASHINGTON JULY 3? IF NOT MUST KNOW SOONEST IN ORDER BOOK HOTEL RESERVATIONS.

8. FOR TRANSPORT IN LONDON ON OFFICIAL CALLS, AND TO AND FROM AIRPORT WE RECOMMEND HIRING A BUS A) TO MEET PANAM 206 JUNE 27; B) TO TRANSPORT CODEL FROM HOTEL TO AIRPORT JUNE 28; C) TO TRANSPORT CODEL FROM AIRPORT TO HOTEL JULY 2; D) TO TRANSPORT CODEL FROM HOTEL TO DEPARTMENT OF ENERGY FOR BRIEFING AND RECEPTION JULY 2, AND E) TO TRANSPORT CODEL FROM HOTEL TO AIRPORT FOR DEPARTURE FOR WASHINGTON JULY 3 OR ON DATE TO BE DECIDED BY CODEL. ESTIMATED COST IS APPROXIMATELY POUNDS 110. NEED AUTHORIZATION SOONEST TO MAKE ARRANGEMENTS.

9. DOES CODEL WISH EMBASSY TO HIRE CARS FOR THOSE MEMBERS OF DELEGATION NOT RPT NOT INVOLVED IN LONDON BRIEFINGS, OR FOR USE DURING FREE TIME IN LONDON? NEED AUTHORIZATION SOONEST.

10. PLEASE ADVISE IF SEPARATE SCHEDULE FOR WIVES IS DESIRED IN ABERDEEN OR ELSEWHERE.

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11. REQUEST SEPARATE ADVICE SOONEST ON ACCEPTABILITY OF AIR CHARTER. ALSO PLEASE PROVIDE FISCAL DATA.

11. CONTROL OFFICER FOR VISIT WILL BE ROBERT E. KAUFMAN, ENERGY ATTACHE, EMBASSY TELEPHONE 499-9000 EXTENSION 482, HOME PHONE 01-589-2704, THROUGH JUNE 30. ADMIN CONTROL OFFICER WILL BE MISS JOAN AUTEN, EMBASSY EXTENSION 347/348, HOME PHONE 01-624-3519. JULY 1 THROUGH END OF VISIT CONTROL OFFICER WILL BE THOMAS W. M. SMITH, EXTENSION 412, HOME PHONE 01-602-6543.

RICHARDSON

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Message Attributes

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